

SHIRLEY ANN COOK GOVERNOR

Name (print)

Office (if applicable)

District (if applicable)

1106 WARM CANYON WAY, LAS VEGAS, NV

702-260-0740

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PARTY ☐ IND EXP ☐ AMENDED**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

-\$ 352.02

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |   |
|---|---|
| 1. Total amount of monetary contributions in excess of \$100          | 0 |
| 2. Total amount of monetary contributions of \$100 or less            | 0 |
| Actual number of monetary contributions of \$100 or less              | 0 |
| 3. Interest and income earned on contributions, if any                | 0 |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | 0 |
| 5. Total amount of In Kind Contributions                              | 0 |

**EXPENSES SUMMARY**

- |  |          |
|--|----------|
| 6. Total amount of monetary expenses in excess of \$100          | 0        |
| 7. Total amount of monetary expenses of \$100 or less            | \$ 7.90  |
| 8. Expense for filing fee  |          |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$ 7.90  |
| Remaining Balance (Subtract line 9 from 4)                       | -\$ 7.90 |
| 10. Total amount of In Kind Expenses                             | 0        |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Shirley Ann Cook

Signature

October 25, 2002

Date Executed On